



Resolution

OFFICE OF THE
MAYOR
CITY OF SAN LUIS

RESOLUTION NO. 966

A RESOLUTION OF THE MAYOR AND CITY COUNCIL OF THE CITY OF SAN LUIS, ARIZONA, DECLARING ITS INTENTION TO PURCHASE ELECTRICITY, AND MAINTAIN POLES, LUMINARIES, AND UNDERGROUD CONDUIT, TOGETHER WITH A CHARGE FOR USE OF LIGHTING FACILITIES, FOR LIGHTING PUBLIC STREETS WITHIN AN AREA DESCRIBED AS MAGRINO INDUSTRIAL PARK, YUMA COUNTY, ARIZONA.

WHEREAS, a petition for the street lighting improvement district has been presented by all of the real property owners of record for the real property described as Magrino Industrial Park, Yuma County, Arizona.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and City Council of the City of San Luis, Arizona, as follows:

Section 1: The City of San Luis hereby creates a street lighting improvement district to be tentatively known as Magrino Industrial Park Street Lighting Improvement District for the area described as MAGRINO INDUSTRIAL PARK, Yuma County, Arizona, and as further shown on Exhibit "A" attached hereto.

Section 2: That the public interest and convenience requires, and it is the intention of the governing body of the City of San Luis to order the purchase of electricity which includes a charge for the maintenance and use of the lighting facilities. That the maintenance and purchase of electricity is of more than local or ordinary public benefit, and the cost is hereby made chargeable upon the District, and the District benefited by said streetlights is legally described as set forth in Section 1 hereinabove.

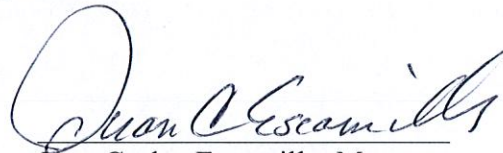
Section 3: That the cost of the electricity shall be the established rate of Arizona Public Service for street lighting service.

Section 4: That the lighting of the streets in the area described shall be in accordance with the lighting location plan hereby approved and adopted by the Council of the City of San Luis, Arizona, and on file in the office of the City Engineer, tentatively known as MAGRINO INDUSTRIAL PARK Street Lighting Improvement District.

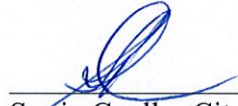
Section 5: In no event will the City of San Luis or any officer thereof be liable for any portion of the cost of supplying electricity to said Improvement District, nor for any delinquency of persons or property assessed, unless the assessment for district purposes against the property within such district exceeds the maximum contained in A.R.S. § 48-616.D, in which event the City of San Luis shall be liable for the cost of supplying electricity in excess of said statutory maximums.

Section 6: The City Council shall make an annual statement of the expenses relative to the District which shall be provided for by the levy and collection of the ad valorem taxes of the assessed value of all property, real and personal, in the District as provided in Title 48 of the Arizona Revised Statutes, which taxes shall be collected in the amount shown by the statement adopted by the City Council.

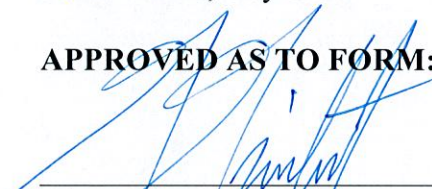
PASSED AND ADOPTED by the Mayor and City Council of the City of San Luis, Arizona, this 14th, day of March, 2012


Juan Carlos Escamilla, Mayor

ATTEST:


Sonia Cuello, City Clerk

APPROVED AS TO FORM:


Glenn Gimbut, City Attorney

**PETITION, WAIVER AND CONSENT TO FORMATION
OF A STREET LIGHTING IMPROVEMENT DISTRICT
BY THE CITY OF SAN LUIS NEW SUBDIVISION,
(OWNER: GREATER YUMA PORT AUTHORITY)**

**To: Honorable Mayor and Council
 City of San Luis, Arizona**

[MID_____]

Pursuant to Arizona Revised Statutes, Section 48-571 to 48-617, as amended , and specifically A.R.S. §548-616 AND 548-617 the undersigned property owner respectfully petitions the City Council of the City of San Luis, Arizona (City Council) to order the formation of Street Lighting Improvement District under Arizona Revised Statutes, title 48 Chapter 4, Article 2. In support of this petition, the undersigned agrees to waive certain rights under the Arizona Improvement District Law and to consent to the formation and completion of the District.

1. Area of District. The proposed district is described by a map and by a legal description of Exhibit "A" which is attached hereto and incorporated herein by reference. The proposed district consists of approximately 282.3669 acres and is entirely within the corporate boundaries of the City of San Luis.
2. Ownership. The undersigned are the sole owners of the real property within the proposed district.
3. Purpose. The district is proposed to be formed for the purpose of the installation of light poles and luminaries together with purchasing the electricity for lighting of public streets within the City of San Luis.
4. Public Convenience and Necessity. The necessity for the proposed district is for the installation of light poles and luminaries with purchasing the electricity for lighting public streets within the proposed district by the levying of special assessments in the proposed district.
5. Waiver and Consent. The petitioners will full knowledge of their rights being waived hereunder, hereby expressly waive.
 - (a) Any and all irregularities, illegalities or deficiencies which may exist in adoption of Resolution Ordering the work;
 - (b) Any necessity for publication and posting of the Resolution of Intention and the Note of Proposed Improvements;
 - (c) All protest rights, whatsoever under A.R.S. §48-579 (A) and (B), which provide for protests against the work; and

- (d) All objections to the filing of and adoption by the City of the plans and specifications, the Engineer's estimate and the Assessment Diagram, all of which provide for the completion of the District.

Further the improvements described above are of more than local or ordinary public benefit.

In Witness whereof the parties have executed this Petition and waiver agreement as of the 6th day of FEBRUARY 2012.

PROPERTY OWNER

NAME, ADDRESS AND

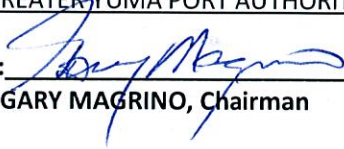
SIGNATURE

DATE

PROPERTY

(Tax Parcel Nos.)

GREATER YUMA PORT AUTHORITY

By: 

GARY MAGRINO, Chairman

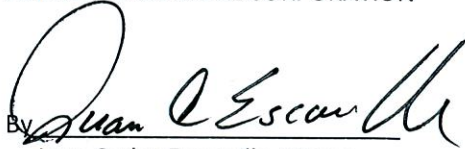
2/6/2012

APN 784.33.045

MID _____ PET Pg.2

Accepted and approved by:

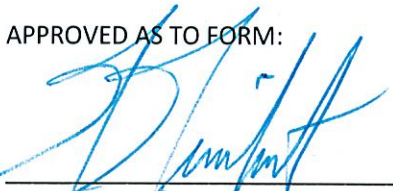
CITY OF SAN LUIS, ARIZONA an
ARIZONA MUNICIPAL CORPORATION

By: 
Juan Carlos Escamilla, Mayor

ATTEST:


City Clerk

APPROVED AS TO FORM:


Glenn Gimbut, City Attorney

AMENDED TENTATIVE /PRELIMINARY PLAT

A SUBDIVISION OF PORTIONS OF SECTIONS 15, 22, 23 AND 24, TOWNSHIP 11 SOUTH, RANGE 24 WEST, GILA AND SALT RIVER BASE AND MERIDIAN, YUMA COUNTY, ARIZONA

That portion of Sections 15, 22, 23 and 24, Township 11 South, Range 24 West, Co and Salt River Base and Meridian, Yuma County, Arizona more particularly described as follows:

That portion of Sections 15, 22, 23 and 24, Township 11 South, Range 24 West, Co and Salt River Base and Meridian, Yuma County, Arizona more particularly described as follows:

○ FOUND SURVEY MONUMENT AS NOTED

○ FOUND SURVEY MONUMENT AS NOTED

1. TENTATIVE/PRELIMINARY PLAY
2. TENTATIVE/PRELIMINARY PLAY
2A. TENTATIVE/PRELIMINARY PLAY

1. TENTATIVE/PRELIMINARY PLAY
2. TENTATIVE/PRELIMINARY PLAY
2A. TENTATIVE/PRELIMINARY PLAY

GREATER YUMA PORT AUTHORITY
SUE REYNOLDS, ADMINISTRATOR
198 S. MAIN STREET

GREATER YUMA PORT AUTHORITY
SUE REYNOLDS, ADMINISTRATOR
198 S. MAIN STREET

TOTAL LOTS - 89
MINIMUM LOT SIZE - 0.8609 ACRES
TOTAL TRACTS - 5

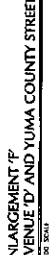
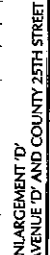
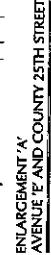
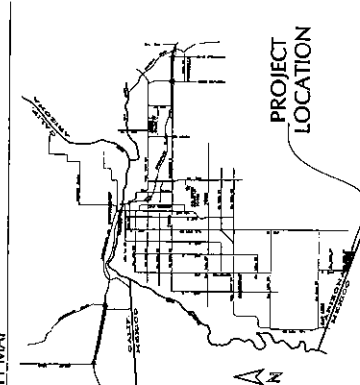
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MINIMUM LOT SIZE - 0.8609 ACRES
TOTAL TRACTS - 5

THE PARCEL HEREON LIES WITHIN FLOOD ZONE B (100 YEAR TO 500 YEAR FLOOD BOUNDARIES) AS SHOWN ON FLOOD

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TOTAL = 202,3069 ACRES

TOTAL = 202,3069 ACRES



PRELIMINARY PLAN
NOT FOR CONSTRUCTION



Nicklaus Engineering Inc.
8051 West 24th Street P.O. Box 8026
LAWA, ARIZONA 85334 (928)244-6374
E-mail: nellen@e.com

EXHIBIT A

AMENDED TENTATIVE/PRELIMINARY PLAT MAGRINO INDUSTRIAL PARK A SUBDIVISION OF PORTIONS OF SECTIONS 15, 22, 23 AND 24, TOWNSHIP 11 SOUTH, RANGE 24 WEST, GILA AND SALT RIVER BASE AND MERIDIAN, YUMA COUNTY, ARIZONA

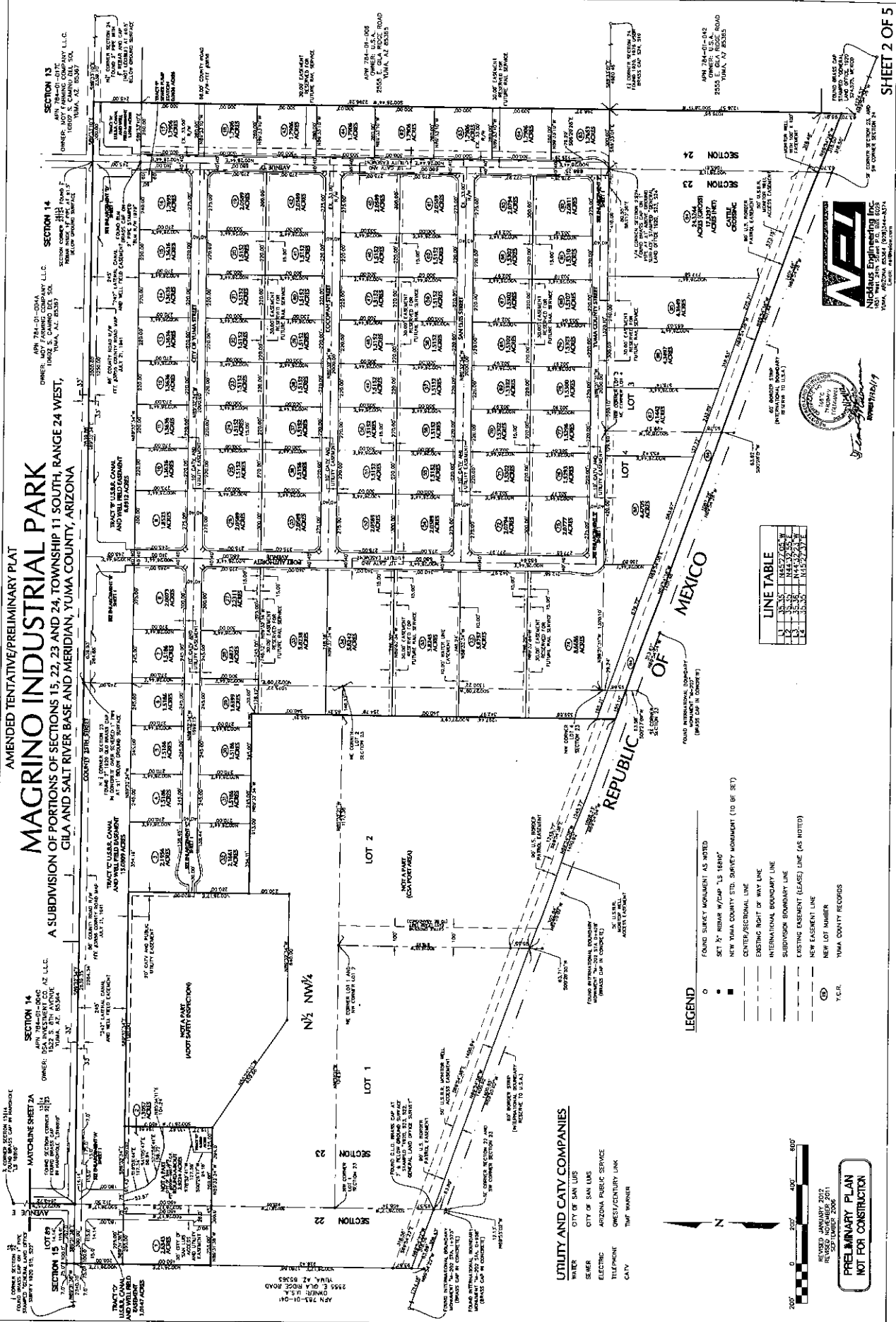


EXHIBIT A

AMENDED TENTATIVE/PRELIMINARY PLAT

MAGRINO INDUSTRIAL PARK

A SUBDIVISION OF PORTIONS OF SECTIONS 15, 22, 23 AND 24, TOWNSHIP 11 SOUTH, RANGE 24 WEST, GILA AND SALT RIVER BASE AND MERIDIAN, YUMA COUNTY, ARIZONA

APN 784-01-023
OWNER: YON VODE DEVELOPMENT AZ, L.L.C.
10602 S. CAMINO DEL SOL
YUMA, AZ 85405

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10602 S. CAMINO DEL SOL
YUMA, AZ 85405

UTILITY AND CATV COMPANIES

WATER
CITY OF SAN LUIS
SEWER
CITY OF SAN LUIS
ELECTRIC
ARIZONA PUBLIC SERVICE
TELEPHONE
ARIZONA CENTURY LINK
CATV
TIME WARNER

LEGEND

- FOUND SURVEY MONUMENT AS NOTED
- SET 1/2" REBAR W/CP "15" 18"10"
- NEW YUMA COUNTY STD. SURVEY MONUMENT (TO BE SET)
- CENTER/SECTIONAL LINE
- EXISTING RIGHT OF WAY LINE
- INTERNATIONAL BOUNDARY LINE
- SUBDIVISION BOUNDARY LINE
- EXISTING EASEMENT (LEASED) LINE (AS NOTED)
- NEW EASEMENT LINE
- NEW LOT NUMBER
- Y.C.R. YUMA COUNTY RECORDS

OWNER/SUBDIVIDER
GREATER YUMA PORT AUTHORITY
SUE REYNOLDS, ADMINISTRATOR
YUMA, ARIZONA 85404

FLOOD ZONE

THE FLOOD HAZARD ZONES WITHIN FLOOD
PLAIN ARE SHOWN ON THE FLOOD
INSURANCE RATE MAP 54009 1050 C
UNITED STATES FLOOD INSURANCE
PROGRAM ACT OF 1968.

REVISED JANUARY 2012
REVISED NOVEMBER 2011
PRELIMINARY PLAN
NOT FOR CONSTRUCTION

LINE TABLE
1 35.35 145.2700 W
2 35.35 145.2700 W
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96 35.35 145.2700 W
97 35.35 145.2700 W
98 35.35 145.2700 W
99 35.35 145.2700 W
100 35.35 145.2700 W



SECTION 13
OWNER: MOT FARMING COMPANY L.L.C.
10602 S. CAMINO DEL SOL
YUMA, AZ 85405

SECTION 14
OWNER: MOT FARMING COMPANY L.L.C.
10602 S. CAMINO DEL SOL
YUMA, AZ 85405

SECTION 15
OWNER: MOT FARMING COMPANY L.L.C.
10602 S. CAMINO DEL SOL
YUMA, AZ 85405

SECTION 16
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10602 S. CAMINO DEL SOL
YUMA, AZ 85405

SECTION 17
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SECTION 19
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SECTION 21
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YUMA, AZ 85405

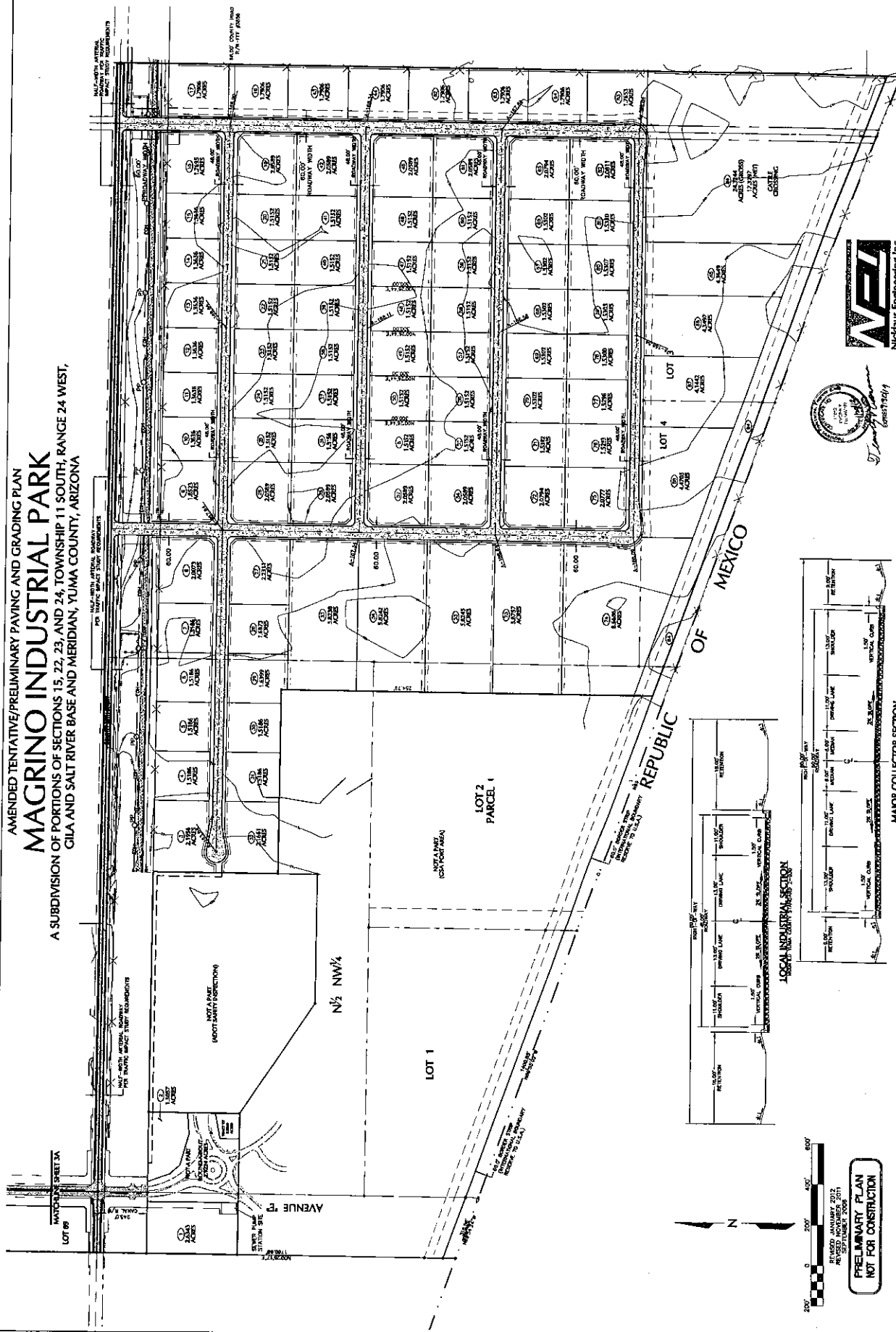


AMENDED TENTATIVE/PRELIMINARY PAVING AND GRADING PLAN
MAGRINO INDUSTRIAL PARK
A SUBDIVISION OF PORTIONS OF SECTIONS 15, 22, 23, AND 24, TOWNSHIP 11 SOUTH, RANGE 24 WEST,
GILA AND SALT RIVER BASE AND MERIDIAN, YUMA COUNTY, ARIZONA

AMENDED TENTATIVE/PRELIMINARY PAVING AND GRADING PLAN

MAGRINO INDUSTRIAL PARK

A SUBDIVISION OF PORTIONS OF SECTIONS 15, 22, 23, AND 24, TOWNSHIP 11 SOUTH, RANGE 24 WEST,
GILA AND SALT RIVER BASE AND MERIDIAN, YUMA COUNTY, ARIZONA



NEL
Nicklaus Engineering Inc.
1801 West 24th Street P.O. Box 4028
Tulsa, Oklahoma 74112-4028
Phone: (918) 438-8374
Fax: (918) 438-8374
E-mail: nel@nelinc.com

SHEET 3 OF 5

AMENDED TENTATIVE/PRELIMINARY PAVING AND GRADING PLAN
MAGRINO INDUSTRIAL PARK
A SUBDIVISION OF PORTIONS OF SECTIONS 15, 22, 23, AND 24, TOWNSHIP 11 SOUTH, RANGE 24 WEST,
GILA AND SALT RIVER BASE AND MERIDIAN, YUMA COUNTY, ARIZONA

A SUBDIVISION OF PORTIONS OF SECTIONS 15, 22, 23, AND 24, TOWNSHIP 11 SOUTH, RANGE 24 WEST,
GILA AND SALT RIVER BASE AND MERIDIAN, YUMA COUNTY, ARIZONA

COUNTY 24th STREET

A CORNER SECTION 15/14
FOUND GRATES CAP IN HANDHOLE

- 33' COUNTY ROAD EASEMENT
AND R/W -FEE #3656 AND
DKT. 674 PG. 183 Y.C.R.

- 42' CITY OF SAN LUIS ROAD R/W
- FEE #2019-09150 Y.C.R.

SECTION 15

SECTION 14

SECRET

 $N^{3/2}$ $NW^{3/4}$

SHEET 3A OF 5

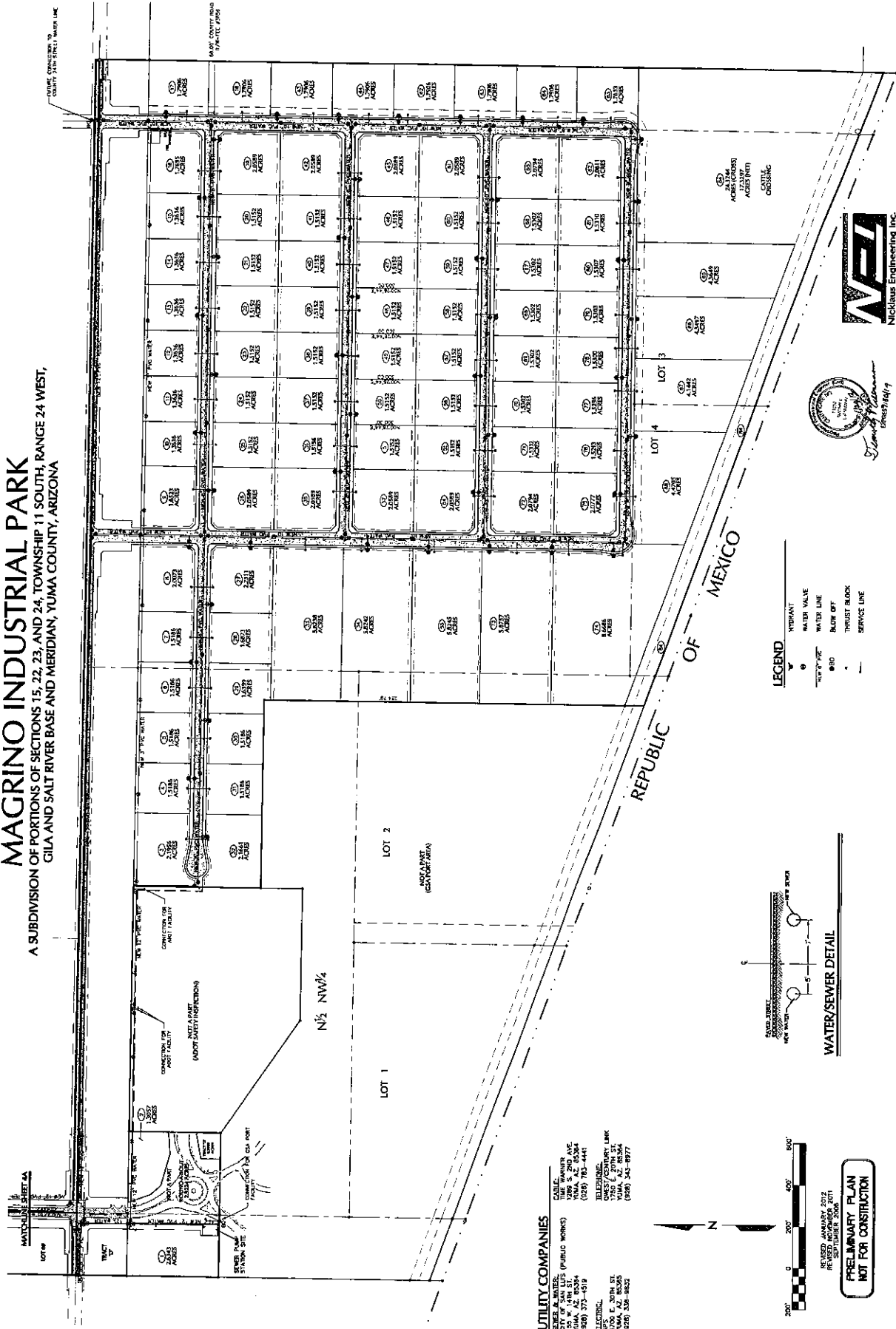
NEL
Nicklaus Engineering Inc.
1651 West 24th Street P.O. Box 6029
TULSA, ARIZONA 85364 (920)344-8374
Email: nuel@nelinc.com

EXHIBIT A

AMENDED TENTATIVE/PRELIMINARY WATER PLAN

MAGRINO INDUSTRIAL PARK

A SUBDIVISION OF PORTIONS OF SECTIONS 15, 22, 23, AND 24, TOWNSHIP 11 SOUTH, RANGE 24 WEST, GILA AND SALT RIVER BASE AND MERIDIAN, YUMA COUNTY, ARIZONA



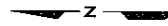
UTILITY COMPANIES

SERVICES & WATER: (PUBLIC WORKS)
 100 S. 2ND ST.
 YUMA, AZ 85304
 (928) 753-4444

ELECTRIC:
 1700 E. 20TH ST.
 YUMA, AZ 85304
 (928) 334-8833

CABLE:
 100 S. 2ND ST.
 YUMA, AZ 85304
 (928) 753-4444

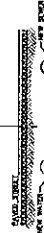
TELEPHONE:
 1700 E. 20TH ST.
 YUMA, AZ 85304
 (928) 334-8833



REVISION JANUARY 2011
 REVISION NOVEMBER 2011
 SEPTEMBER 2006

PRELIMINARY PLAN
 NOT FOR CONSTRUCTION

WATER/SEWER DETAIL



- LEGEND**
- WATER VALVE
 - WATER LINE
 - BLUFF OFF
 - THRUST BLOCK
 - SERVICE LINE



Stanley M. ...
 Engineer
 License No. ...

EXHIBIT A

AMENDED TENTATIVE/PRELIMINARY WATER PLAN

MAGRINO INDUSTRIAL PARK

A SUBDIVISION OF PORTIONS OF SECTIONS 15, 22, 23, AND 24, TOWNSHIP 11 SOUTH, RANGE 24 WEST, GILA AND SALT RIVER BASE AND MERIDIAN, YUMA COUNTY, ARIZONA

UTILITY COMPANIES

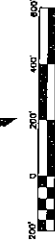
SEWER & WATER:
YUMA COUNTY
1700 S. 2ND AVE
YUMA, AZ 85404
(928) 252-4244

ELECTRIC:
APS
1700 S. 2ND AVE
YUMA, AZ 85404
(928) 336-9832

TELEPHONE:
WEST/CENTURY LINK
1700 S. 2ND AVE
YUMA, AZ 85404
(928) 343-8077

LEGEND

▲ FIRE HYDRANT
○ WATER VALVE
— WATER LINE
— SLOW OFF
— THURST BLOCK
— SERVICE LINE



REVISED JANUARY 2017
REVISED NOVEMBER 2011
REVISED MARCH 2008

PRELIMINARY PLAN
NOT FOR CONSTRUCTION



WATER/SEWER DETAIL

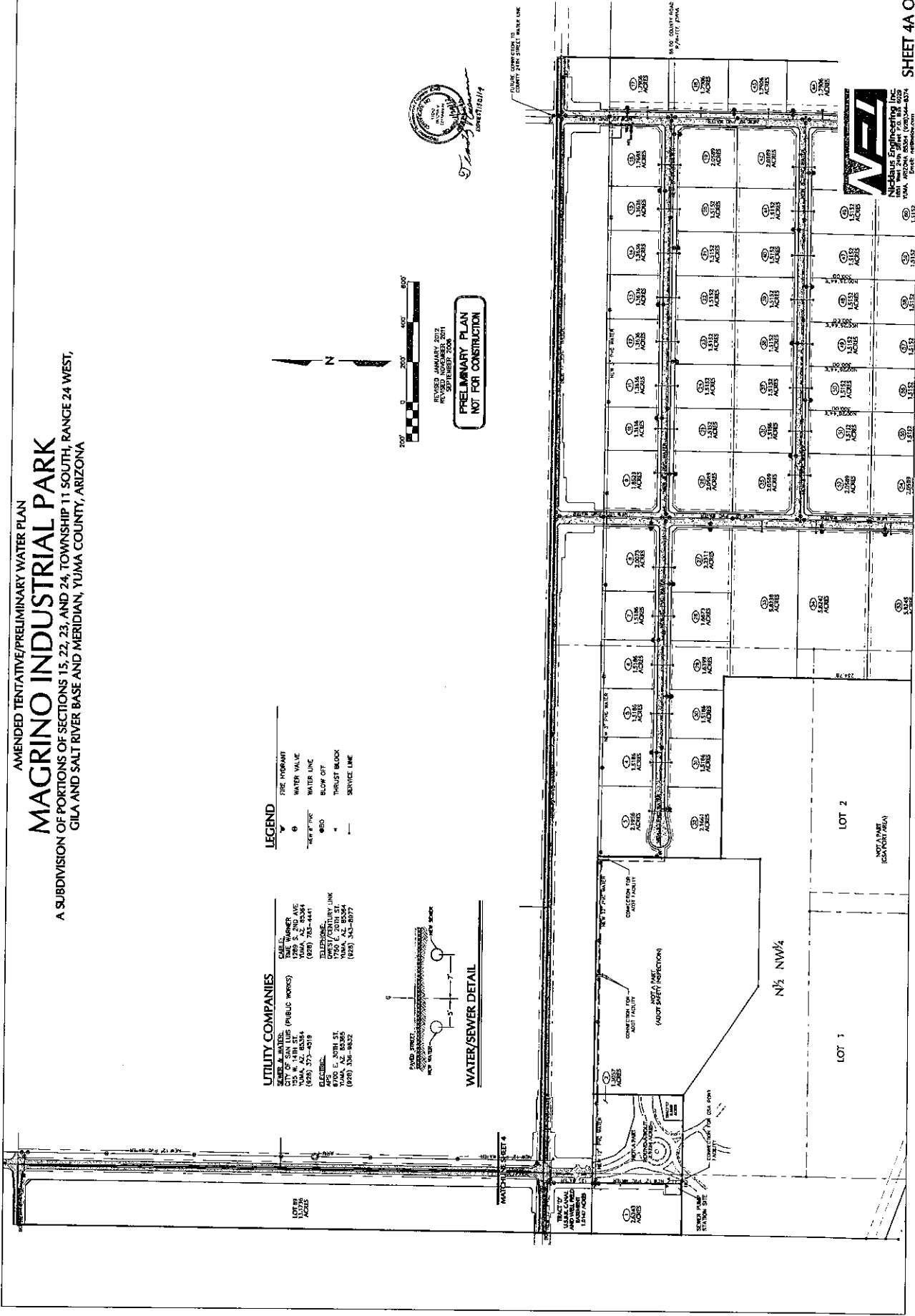
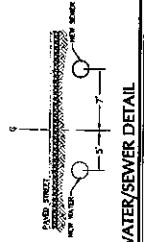
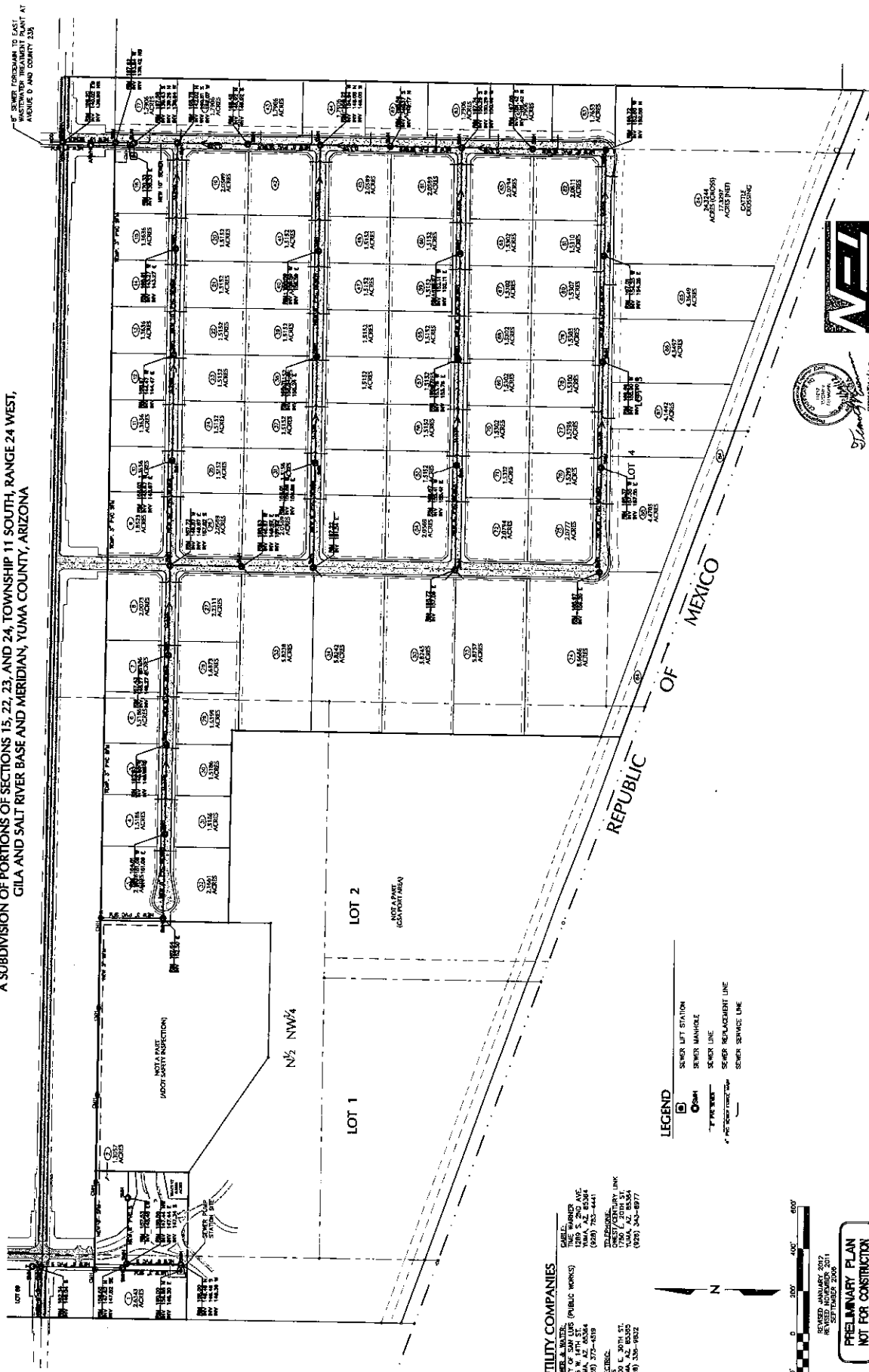


EXHIBIT A

AMENDED TENTATIVE/PRELIMINARY SEWER PLAN

MAGRINO INDUSTRIAL PARK

A SUBDIVISION OF PORTIONS OF SECTIONS 15, 22, 23, AND 24, TOWNSHIP 11 SOUTH, RANGE 24 WEST, GILA AND SALT RIVER BASE AND MERIDIAN, YUMA COUNTY, ARIZONA



- LEGEND**
- SEWER LIFT STATION
 - SEWER MANHOLE
 - SEWER LINE
 - SEWER REPLACEMENT LINE
 - SEWER SERVICE LINE

UTILITY COMPANIES

CABLE:
 SBC & BELL (PUBLIC WORKS)
 1285 S. 2ND AVE.
 YUMA, AZ 85404
 (928) 752-4444

ELECTRIC:
 ARIZONA POWER & LIGHT
 1001 W. 10th St.
 YUMA, AZ 85404
 (928) 340-8877



**PRELIMINARY PLAN
NOT FOR CONSTRUCTION**

REVISION JANUARY 2012
 REVISION JANUARY 2011
 REVISION JANUARY 2010



WHEN RECORDED MAIL TO:

Sonia Cuello
City Clerk
City of San Luis
P.O. Box 1170
San Luis, AZ 85349

RECEIVED
2012 APR -3 PM 3:19
CITY OF SAN LUIS
OFFICE OF THE CITY CLERK

CAPTION HEADING:

City of San Luis:
Resolution No. 966-Declaring intention to purchase electricity, and maintain poles, luminaries, and underground conduit, together with a charge for use of lighting facilities for lighting public street within the area described as Magrino Industrial Park